

2012 ASSOCIATE MEMBER Membership Application

Designated Representative _____

Title _____ Date _____

Firm Name _____

Mailing Address _____

City/State/Zip _____

Phone _____ Fax _____

Email _____ Web Site Address _____

2012 Associate Member Dues: \$ 375

Alliance Advantage Ad*: _____

Enclosed: \$ _____

* See the enclosed rate sheet for placing an ad in our monthly newsletter, *The Alliance Advantage* which has a current circulation of over 800 monthly. If you desire to advertise, please submit camera ready artwork of a high resolution black & white image in JPEG format to: Trisha Barnes at tbarnes@mpua.org.

How would you like to receive your monthly issue of the *Alliance Advantage* newsletter?

- electronically at: _____
Please provide email address
- via the postal service at the mailing address listed above.

Please check the **two** categories which best describe your products or services:

- | | | |
|--|---|--|
| <input type="checkbox"/> Broadband | <input type="checkbox"/> Computers/Software | <input type="checkbox"/> Consulting |
| <input type="checkbox"/> Engineering | <input type="checkbox"/> Generation | <input type="checkbox"/> Heavy Equipment |
| <input type="checkbox"/> Insurance/Finance | <input type="checkbox"/> Legal Services | <input type="checkbox"/> Power Supply |
| <input type="checkbox"/> Utility Equipment Supply | <input type="checkbox"/> Utility Maintenance/Services | <input type="checkbox"/> Other |
| <input type="checkbox"/> Water/Wastewater Maintenance/Services | | |

Please provide a short (one paragraph) summary of your products and services for posting on the Alliance web site. If you include a web site address above, we will also include a link to your site.
